



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi YAMAMOTO, et al.

Serial No: 10/697,455

Filed: October 30, 2003

For: TILT CONTROL METHOD AND APPARATUS FOR  
OPTICAL DISC RECORDING AND PLAYBACK  
APPARATUS

Art Unit: 2633

Examiner: Thomas D. Alunkal

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on  
September 11, 2006

Date of Deposit  
John P. Scherlacher, Reg. No. 23,009

Name  
John P. Scherlacher  
Signature  
Date 09/11/06

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.  
☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.  
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	12	-20	20 **	0	LG=\$50 SM=\$25	\$50	\$ 0
INDEPENDENT CLAIMS FEE	6	-3	6 ***	0	LG=\$200 SM=\$100	\$200	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180		\$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)				\$250 FOR EACH ADDITIONAL 50 SHEETS			\$ 0
TOTAL							\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ A check in the amount of \$ -0- to cover the additional independent claims fee is enclosed. **A copy of this sheet is enclosed.**  
☐ A check in the amount of \$ -0- to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**  
☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**  
☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims  
☒ Any patent application processing fees under 37 C.F.R. § 1.17

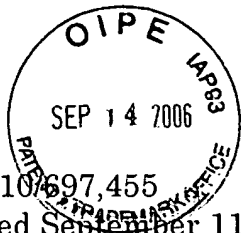
Respectfully submitted,  
HOGAN & HARTSON L.L.P.

By:

John P. Scherlacher  
Registration No. 23,009  
Attorney for Applicant(s)

Date: September 11, 2006

Biltmore Tower  
500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213 337-6700  
Facsimile: 213 337-6701



Appl. No. 10/697,455  
Amdt. Dated September 11, 2006  
Reply to Office Action of June 29, 2006

Attorney Docket No. 81784.0288  
Customer No.: 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi YAMAMOTO, et al.

Serial No: 10/697,455

Confirmation No.: 7963

Filed: October 30, 2003

For: TILT CONTROL METHOD AND  
APPARATUS FOR OPTICAL DISC  
RECORDING AND PLAYBACK  
APPARATUS

Art Unit: 2633

Examiner: Thomas D. Alunkal

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

September 11, 2006

Date of Deposit

John P. Scherlecher, Reg. No. 23,009

Name

*John P. Scherlecher* 09/11/06  
Signature Date

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of dated June 29, 2006, please amend the  
above-referenced application as follows:

**Amendments** to the claims are reflected in the Listing of Claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.